District: **LEOMAS COMMUNITY DEVELOPMENT DISTRICT**

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| Date of Meeting: | Wednesday, August 18, 2021 |
| Time: | 9:30 AM |
| Location: | JSK Consulting  5904 Hillside Heights DR,  Lakeland, FL |

Dial-in Number: +1 301 715 8592  
Meeting ID: 849 7964 2017

Passcode: 065143

***Agenda***

***Note: For the full agenda package, please contact*** [***asaletto@dpfgmc.com***](mailto:asaletto@dpfgmc.com)

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| 1. **Roll Call** |  |
| 1. **Audience Comments –** *(limited to 3 minutes per individual for agenda items)* |  |
| 1. **Administration Items** |  |
| * 1. Consideration for Approval – The Minutes of the Board of Supervisors Regular Meeting Held June 14, 2021 | Exhibit 1 |
| * 1. Consideration for Approval – The Minutes of the Board of Supervisors Continued Meeting Held June 28, 2021 | Exhibit 2 |
| * 1. Consideration for Acceptance – The June 2021 Unaudited Financial Report | Exhibit 3 |
| 1. **Business Items** |  |
| * 1. Consideration & Adoption of **Resolution 2021-44**, Designating Meeting Dates, Times, and Location | Exhibit 4 |
| * 1. **Fiscal Year 2021-2022 Budget Public Hearing** |  |
| * Open the Public Hearing |  |
| * Presentation of the FY 2021-2022 Budget | Exhibit 5 |
| * Public Comments |  |
| * Close the Public Hearing |  |
| * 1. Consideration & Adoption of **Resolution 2021-40**, Adopting the Fiscal Year 2021-2022 Budget | Exhibit 6 |
| * 1. Consideration and Approval of Budget Funding Agreement | Exhibit 7 |
| * 1. **Fiscal Year 2021-2022 Assessment Public Hearing** |  |
| * Open the Public Hearing |  |
| * Public Comments |  |
| * Close the Public Hearing |  |
| * 1. Presentation of the Updated Special Assessment Methodology Report | Exhibit 8 |
| * 1. Consideration & Adoption of **Resolution 2021-41**, Providing for the Collection & Enforcement of Special Assessments for Fiscal Year 2021-2022 | Exhibit 9 |
| * 1. Consideration & Adoption of **Resolution 2021-42,** Declaring Debt Assessments for Bonds | Exhibit 10 |
| * 1. Consideration & Adoption of **Resolution 2021-43,** Setting a Public Hearing on Debt Assessments for Bonds | Exhibit 11 |
| 1. **Staff Reports** |  |
| * 1. District Manager |  |
| * 1. District Attorney |  |
| * 1. District Engineer |  |
| 1. **Supervisors Requests** |  |
| 1. **Audience Comments – New Business –** *(limited to 3 minutes per individual for non-agenda items)* |  |
| 1. **Adjournment** |  |