District: **LEOMAS COMMUNITY DEVELOPMENT DISTRICT**

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| Date of Meeting: | Wednesday, August 18, 2021 |
| Time: | 9:30 AM |
| Location: | JSK Consulting 5904 Hillside Heights DR,Lakeland, FL |

Dial-in Number: +1 301 715 8592
Meeting ID: 849 7964 2017

Passcode: 065143

***Agenda***

***Note: For the full agenda package, please contact*** ***asaletto@dpfgmc.com***

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| 1. **Roll Call**
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| 1. **Audience Comments –** *(limited to 3 minutes per individual for agenda items)*
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| 1. **Administration Items**
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| * 1. Consideration for Approval – The Minutes of the Board of Supervisors Regular Meeting Held June 14, 2021
 |  Exhibit 1 |
| * 1. Consideration for Approval – The Minutes of the Board of Supervisors Continued Meeting Held June 28, 2021
 | Exhibit 2 |
| * 1. Consideration for Acceptance – The June 2021 Unaudited Financial Report
 |  Exhibit 3 |
| 1. **Business Items**
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| * 1. Consideration & Adoption of **Resolution 2021-44**, Designating Meeting Dates, Times, and Location
 | Exhibit 4 |
| * 1. **Fiscal Year 2021-2022 Budget Public Hearing**
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| * Open the Public Hearing
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| * Presentation of the FY 2021-2022 Budget
 | Exhibit 5 |
| * Public Comments
 |  |
| * Close the Public Hearing
 |  |
| * 1. Consideration & Adoption of **Resolution 2021-40**, Adopting the Fiscal Year 2021-2022 Budget
 | Exhibit 6 |
| * 1. Consideration and Approval of Budget Funding Agreement
 | Exhibit 7 |
| * 1. **Fiscal Year 2021-2022 Assessment Public Hearing**
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| * Open the Public Hearing
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| * Public Comments
 |  |
| * Close the Public Hearing
 |  |
| * 1. Presentation of the Updated Special Assessment Methodology Report
 | Exhibit 8 |
| * 1. Consideration & Adoption of **Resolution 2021-41**, Providing for the Collection & Enforcement of Special Assessments for Fiscal Year 2021-2022
 | Exhibit 9 |
| * 1. Consideration & Adoption of **Resolution 2021-42,** Declaring Debt Assessments for Bonds
 | Exhibit 10 |
| * 1. Consideration & Adoption of **Resolution 2021-43,** Setting a Public Hearing on Debt Assessments for Bonds
 | Exhibit 11 |
| 1. **Staff Reports**
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| * 1. District Manager
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| * 1. District Attorney
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| * 1. District Engineer
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| 1. **Supervisors Requests**
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| 1. **Audience Comments – New Business –** *(limited to 3 minutes per individual for non-agenda items)*
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| 1. **Adjournment**
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